

Re: Messages & Communications Doc. No. 38GL-26-2802 through 2807.

From: Guam Legislature Clerks <clerks@guamlegislature.gov>
 Date: Fri 8/28/2026 8:10 AM
 To: 38th Committee On Rules <committeeonrules@guamlegislature.gov>

Håfa Adai,

Received, and thank you.



Elijah Untalan
Clerks Office

I Mina'trentai Ocho na Liheslaturan Guåhan

Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910

Voice: (671) 472-3465/3460 Fax: (671) 472-3524

guamlegislature.gov

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Thank you

From: 38th Committee On Rules <committeeonrules@guamlegislature.gov>

Sent: Thursday, August 27, 2026 4:41 PM

To: Guam Legislature Clerks <clerks@guamlegislature.gov>

Cc: Frank Blas Jr. <speakerblas@guamlegislature.gov>

Subject: Messages & Communications Doc. No. 38GL-26-2802 through 2807.

Håfa Adai Clerks Office,

Please see attached, Messages & Communications Doc. No. 38GL-26-2802 through 2807 for processing:

✓	38GL-26-2802	Guam Solid Waste Authority	Documents Relative to Small Purchases and Sole Source and Emergency Purchases for the month of July 2026*
✓	38GL-26-2803	Department of Public Health and Social Services	Prior Year Obligation to pay Guam Memorial Hospital Authority in the total amount of \$8,123.68*
✓	38GL-26-2804	A.B. Won Pat International Airport Authority	Statement of Revenues and Expenses- July 2026*
✓	38GL-26-2805	Guam Memorial Hospital Authority	Notification of Temporary Assignment or Detail – Avegail Dizon, Accounting Technician II, 7/27/26.
✓	38GL-26-2806	Office of the Governor of Guam	Appointment and Supporting Documents for Jose C. Ayuyu, Member, Guam Economic Development Authority Board of Directors.
✓	38GL-26-2807	Office of the Governor of Guam	Appointment and Supporting Documents for Fe R. Valencia-Ovalles, Member, Port Authority of Guam Board of Directors.

Kindly reply to this email.



Si Yu'os ma'åse',

Marie Crisostomo

Committee on Rules Assistant

COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

I Mina'trentai Ocho Na Liheslaturan Guåhan

38th Guam Legislature

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Messages and Communications 38GL-26-2806.

2 messages

Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

Thu, Aug 27, 2026 at 3:52 PM

To: 38th Committee On Rules <committeonrules@guamlegislature.gov>, Sabrina Salas Matanane <office.senatorbri@guamlegislature.gov>

Håfa adai,

Please see attached M&C Doc. No. 38GL-26-2806

38GL-26-2806	Office of the Governor of Guam	Appointment and Supporting Documents for Jose C. Ayuyu, Member, Guam Economic Development Authority Board of Directors.
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Si Yu'os Ma'åse'

Bernice Rivera

Administrative Assistant



Office of Speaker Frank F. Blas, Jr.

I Mina'trentai Ocho na Liheslaturan Guåhan 38th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

speakerblas@guamlegislature.gov

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38GL-26-2806.pdf
4070K

38th Committee On Rules <committeonrules@guamlegislature.gov>

Thu, Aug 27, 2026 at 3:58 PM

To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

Håfa Adai,

Received, and thank you.



Si Yu'os ma'åse',

Marie Crisostomo

Committee on Rules Assistant

COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

I Mina'trentai Ocho Na Liheslaturan Guåhan

38th Guam Legislature

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[Quoted text hidden]

LOURDES A. LEON GUERRERO
GOVERNOR



JOSHUA F. TENORIO
LT. GOVERNOR

UFISINAN I MAGA'HÅGAN GUÅHAN
OFFICE OF THE GOVERNOR OF GUAM

August 20, 2026

HONORABLE FRANK BLAS JR., Speaker
I Mina'trentai Ocho Na Liheslaturan Guåhan
38th Guam Legislature
Guam Congress Building
163 Chalan Santo Papa
Hagåtña, Guam 96932

38GL-26-2806
OFFICE OF THE SPEAKER
FRANK F. BLAS JR.

AUG 27 2026
Time: 3:29 pm
Received: MEY

RE: Board Appointment

Håfa Adai Mr. Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam, 12 GCA § 50105, and all other applicable local laws, I am transmitting the following notice of appointment and supporting documents:

APPOINTEE: Jose C. Ayuyu
POSITION: Member, Board of Directors
Guam Economic Development Authority
TERM LENGTH: Four (4) Years; From Date of Confirmation

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

Senseramente,

LOURDES A. LEON GUERRERO
Maga'hågan Guåhan
Governor of Guam



38GL-26-2806
Messages and Communications

RECEIVED
COMMITTEE ON RULES
August 27, 2026

3:52 p.m.
Marie Crisostomo

cc: *Honorable* Joshua F. Tenorio, *Sigundo Maga'låhen Guåhan*, Lt. Governor of Guam

LOURDES A. LEON GUERRERO
GOVERNOR



JOSHUA F. TENORIO
LT. GOVERNOR

UFISINAN I MAGA'HĀGAN GUĀHAN
OFFICE OF THE GOVERNOR OF GUAM

August 20, 2026

JOSE C. AYUYU

Håfa Adai Mr. Ayuyu:

Pursuant to my authority under the Organic Act of Guam, 12 GCA § 50105, and all other applicable laws, I am appointing you to serve as a:

**MEMBER, BOARD OF DIRECTORS
GUAM ECONOMIC DEVELOPMENT AUTHORITY
Term Length: Four (4) Years; From Date of Confirmation**

I appreciate your willingness to serve in this position.

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*.

Should you have any questions, please contact Jean Taitano of my office at (671) 473-1121.

Senseramente,

A handwritten signature in blue ink, appearing to read "Lourdes A. Leon Guerrero".

LOURDES A. LEON GUERRERO
Maga'hågan Guåhan
Governor of Guam

cc: *Honorable* Joshua F. Tenorio, *Sigundo Maga'låhen Guåhan*, Lt. Governor of Guam
Siska Hutapea, Chairperson, Board of Directors, Guam Economic Development Authority

LOURDES A. LEON GUERRERO
Governor



JOSHUA F. TENORIO
Lieutenant Governor

OFFICE OF THE GOVERNOR OF GUAM
Nomination and Appointment Information Form

The following information is required for submission to the
Speaker of *I Liheslaturan Guåhan* in accordance with Title 4, Guam Code Annotated Section 2103

NOMINEE INFORMATION

Last Name AYUYU	First Name JOSE	Middle Initial C
Mailing Address [REDACTED]		Apartment/Unit # [REDACTED]
City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Phone [REDACTED]	E-mail Address [REDACTED]	
Position to which Appointment is Made Board Member for Guam Economic Development Authority		
Are you a citizen of the United States? Yes ☒ No ☐		
If no, are you authorized to work in the United States? Yes ☐ No ☐		

EDUCATION

SCHOOL (Name, City and State)	DATES OF ATTENDANCE	TYPE OF DEGREE	YEAR EARNED
High School Lisbon Public High School	1969-1971	High School Diploma	1971
College University of Hawaii at Manoa		Bachelor of Science in Economics	1975
Graduate School			
Other Degree			

EMPLOYMENT HISTORY

Name of Present/Last Employer and Mailing Address McDonald's of Guam and Saipan P.O. Box 500568 Saipan, MP 96950	Position Title President/Owner
	Dates Held 1993-Present

Previous Employer and Mailing Address CNMI Government	Position Title Director of Commerce
	Dates Held

Previous Employer and Mailing Address Bank of Guam	Position Title Vice President/General Manager (Saipan Operations)
	Dates Held

Previous Employer and Mailing Address	Position Title
	Dates Held

Previous Employer and Mailing Address	Position Title
	Dates Held

PRIOR GOVERNMENT OF GUAM SERVICE

Agency or Department Name N/A	Position Title	
Address	Phone No.	Dates Held

Agency or Department Name N/A	Position Title	
Address	Phone No.	Dates Held

PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)

Agency or Department Name Department of Commerce & Labor		Position Title Director
Address P.O. Box 5795 CHRB, Saipan MP 96950	Phone No. (670) 664-3000	Dates Held 1976-1982

Agency or Department Name See attached resume		Position Title
Address	Phone No.	Dates Held

TRAINING

<i>INSTITUTE/SEMINARS/ON-THE-JOB TRAINING</i>	<i>DATE</i>
See attached resume	

AWARDS

List all educational, professional, civic awards, and recognition for public service:
See attached resume

PROFESSIONAL INVOLVEMENT

List involvement on a local/national/international level. List organizations, activities participated in, and offices held:
See attached resume

COMMUNITY / CIVIC INVOLVEMENT

List organizations, activities participated in, and offices held:

See attached resume for details

PUBLICATIONS AND PRESENTATIONS

List any published articles, papers delivered at professional meetings, etc.:

None

MILITARY SERVICE (Please attach Form DD-214)

BRANCH	DATES OF SERVICE	RANK AT DISCHARGE	TYPE OF DISCHARGE
N/A			

OTHER INFORMATION

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

Yes ☐ No ☒ If so, please specify in detail: _____

Address of the Court: _____

Date(s) of Conviction: _____

Specific Infraction Committed: _____

(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?

Yes ☐

No ☒

If so, please specify in detail the reasons and facts related to such declaration:

(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?

Yes ☐

No ☒

(4) Have you ever been confined to a mental institution for any reason?

Yes ☐

No ☒

If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:

LOURDES A. LEON GUERRERO
Governor



JOSHUA F. TENORIO
Lieutenant Governor

OFFICE OF THE GOVERNOR OF GUAM

Statement of Financial Interests

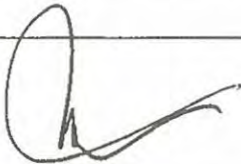
(Required by 4 G.C.A. §13104.1)

TO: The Honorable Lourdes A. Leon Guerrero
Governor of Guam
Ricardo J. Bordallo Governor's Complex
Adelup, Guam 96910

FROM: Jose Cruz Ayuyu

- ☐ I have no financial interest in any business
- ☒ I do have interest(s) in the following business(es):

NAME AND ADDRESS OF BUSINESS INTEREST	TYPE AND AMOUNT OF INTEREST
McDonald's of Guam and Saipan	Franchisee - Majority Shareholder
RJ Corporation (Saipan)	Apartment & Commercial Rental, Land & Warehouse Leasing
RJ Guam LLC (Guam)	Apartment, Commercial & Warehouse Leasing
Far Horizon, LLC (Saipan)	Property Holding Company, Land Investment family business



Signature

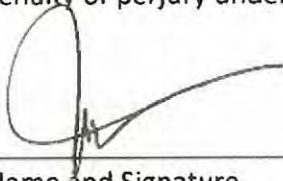
1/26/26

Date

AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

A handwritten signature in black ink, consisting of a large loop followed by a horizontal stroke and a small flourish.

Print Name and Signature

1/26/2026

Date

RESUME

NAME : Joe (Jose) C. Ayuyu
ADDRESS : [REDACTED]
CITIZENSHIP : US, Commonwealth of the Northern Mariana Islands (CNMI)
BIRTH DATE : [REDACTED]
MARITAL STATUS : Married to Marcia with 5 children (Nadia, Mable, Joe Jr., Ashley & Maria) and 3 grandchildren: Hanalei, Katana & Cayden

PROFESSIONAL EXPERIENCE

President/Owner **JCA Guam, LLC dba McDonald's of Guam, Tamuning, GU 96913 &**
1993 –Present **JCA Inc., dba McDonald's of Saipan, Saipan MP 96950**
Owner/Operator of 8 McDonald's Restaurants (Agana, Harmon, Maite, Tamuning, Mangilao, Yigo..all on Guam. Chalan Pale Arnold and Beach Road Both on Saipan with approximately 450+ employees under supervision

President/Owner **RJ Guam LLC & RJ Corporation Saipan**
2003-Present Owns & Operates various apartments, commercial buildings and warehouses for Rent both on Guam & Saipan.

VP/General Manager **Hakubotan Saipan Enterprises, Inc., Saipan, MP 96950**
February 1989-93 Responsible for the day to day operations and management of 2 retail stores selling tourist related gift items primary to Japanese tourists with over 300 employees under supervision.

V/P & Manager **Bank of Guam, Agana, Guam 96910**
July 1982-89 Responsible for the day to day operations and management of various branches of Bank of Guam where I am assigned to [Saipan, Guam, Truk and Majuro]

Director of Commerce Occupied positions as : Economic Development Specialists, Chief Economic
Sept 1976-1981 Development Development, Deputy Director, Director. Serves as immediate Advisor to the Governor on matters affecting the CNMI's economy.
Responsibility includes but not limited to operating and managing 7 department divisions (Economic Development, Labor, Statistics, Business License, Maritime, Foreign Investment and Corporate Charter Registration) advisor to the Governor on matters affecting the CNMI's economy.

EDUCATION

1972-75 Bachelor of Arts Degree in Economics, University of Hawaii at Manoa, Honolulu, Hawaii
1970-71 High School Diploma, Lisbon Public High School, Lisbon, North Dakota

AWARDS, HONORS, RECOGNITIONS

- Guam Business Magazine Executive of the Year, 2016 Judge/Panelist, CNMI Public School System "Teacher of the Year" for over 10 years
- Certificate of Commendation, United States Congress, 1/2017
- CNMI House of Representative Commemorative Resolution, 1/2017
- CNMI Senate Resolution Recognition, 6/16
- Rotary Citizen of the Year Award, 2017
- Saipan Chamber of Commerce "Businessperson of the Year Award" Recipient, January 1998
- Outstanding Young Men of America, 1984
- Recipient of American Field Service [AFS] International Scholarship. 1970
- President, Marianas High School Junior Class, 1969

MEMBERSHIP ON BOARDS AND COMMUNITY ORGANIZATIONS

1. Chairman of the Board, Commonwealth Ports Authority (CPA), 11/23 to 12/24/24
2. Chairman of the Board, Bank of Saipan, 2006-2022
3. President, Saipan Chamber of Commerce, 1991 & 1998
4. Chairman, Friends of the Beach Pathway, 1998 (volunteer organization)
5. Member, 902 Panel on the Covenant, February 1998
6. Chairman, CNMI Tax Task Force, 1995, responsible for coming up with Governor, Lt Governor D
7. Board Member and Chairman, PR/Advertisement Committee, Marianas Visitors Bureau, 1995
8. Member Advisory Commission on Compensation of the Governor, Lt. Governor, Legislators, Justices and Judges, Resident Representative to the US, 1995.
9. Vice Chairman, Governor's Council of Economic Advisors, May 1990-93
10. Treasurer and Board of Director, Truk Chamber of Commerce (FSM), 1987-88
11. Co-Founder and First President, Majuro Chamber of Commerce, 1984-86 (Republic of the Marshalls)
12. Chairman, CNMI Foreign Investment Board, 1979-82
13. Vice-Chairman, Board of Directors, Economic Development Loan Fund [EDLF]. 1978-82
14. Board of Director, CNMI Community Action Agency, 1978-82
15. Board of Director, CNMI Fishing Authority, 1976-77

COMMUNITY INVOLVEMENT

1. Crimestoppers - Major sponsor of 1st Crime Stoppers Annual Golf Tournament, 2016
Major sponsor for past 18 years, Run Against Crime – 5K annual run, over 1,000 runners yearly.
2. Annual Island-Wide Egg Hunt -Major sponsor and partner with Guam Parks & Recreation in hosting annual Easter Egg Hunt, over 1,000 participants (kids/parants)
3. Saipan Little League Baseball – Major Sponsor for the past 15 years (2002-Present). Annual Program involves over 700 kids
4. All Schools Track & Field Meet Major Sponsor for the past 12 years (2005-Present). Program involves over 500 kids
5. Karidat Social Services– Board Member . Program helps victims of Domestic Violence. Donor.
6. Rotary McFun Run Major Sponsor, Annual Rotary Club "McFun Run".
Started 2015
7. CNMI Public School System - Sponsor of "Adopt a Bus Stop" wherein we help maintain/repair over bus stops through Saipan.

11. Guest Speaker, Guam/Saipan Lions Club Convention/Conference held on Saipan, 2017

TRAVEL EXPERIENCE

Areas visited are: Truk, Pohnpei, Marshall Islands, Republic of Belau, Hawaii, Continental USA, Canada, Mexico, Japan, South Korea, Taiwan, Philippines, Singapore, Hongkong, Thailand, Malaysia, Nauru, Fiji, New Zealand, Australia, Russia, Jordan, Israel, Egypt, Spain, Portugal, Quatar, Parisl France, Instabul Turkey,



Government of Guam
GUAM POLICE DEPARTMENT
RECORDS & IDENTIFICATION SECTION
P.O. Box 23909
Guam Main Facility, Guam 96921



February 6, 2026

SUBJECT: CRIMINAL HISTORY RECORD

NAME:	Jose Cruz AYUYU		
DATE OF BIRTH:	[REDACTED]	FINGERPRINT #:	NONE
	The individual has no record of criminal conviction(s) in the Guam Police Department files that are subject to Guam law.		

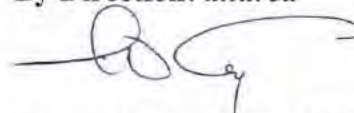
*****NOTHING FOLLOWS*****

THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.



The absence of an original GUAM POLICE
seal invalidates this police clearance.
REVISED 04/26/19

By Direction: *andrea*



STEPHEN C. IGNACIO
Chief of Police



Superior Court of Guam

Guam Judicial Center • 120 West O'Brien Dr • Hagåtña, Gu. 96910

Tel: (671) 300-7993 • Fax: (671) 475-0078



HON. ALBERTO C. LAMORENA, III
PRESIDING JUDGE

JANICE M. CAMACHO-PEREZ, ESQ.
CLERK OF COURT

VALERIE D. TENORIO
CHIEF DEPUTY CLERK

Name: **JOSE CRUZ AYUYU**

USA Passport ID #: [REDACTED]

DOB: [REDACTED]

CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

Criminal Cases:

Civil Cases:

1. Criminal Case No. CR928-85

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagåtña, Guam. Hours of operation are Monday - Friday, 9:00 a.m. to 4:00 p.m. Closed Saturdays, Sundays and local/federal holidays. **Court Clearances are Non-Refundable.**

Dated: 02/11/2026

Janice M. Camacho-Perez
Clerk of Court

By: Ashley Nicole Johnson

Deputy Clerk I
Prepared by: Ashley Nicole
Johnson



The absence of an
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